



STATE OF WASHINGTON

Incoming 9405730

DEPARTMENT OF ECOLOGY

7601 W. Clearwater, Suite 102 • Kennewick, Washington 99336 • (509) 546-2990

August 18, 1994

Mr. James Rasmussen
United States Department of Energy
P. O. Box 550
Richland, WA 99352

Mr. Joe F. Nemec
Bechtel Hanford, Incorporated
P.O. Box 969
Richland, WA 99352

Mr. William T. Dixon
Westinghouse Hanford Company
P.O. Box 1970
Richland, WA 99352

Dear Messrs. Rasmussen, Nemec, and Dixon:

Re: Revised Hanford Part A, Form 3s., and Supplemental Part A, Form 1

This is in response to your letter referenced above, dated July 1, 1994. The Washington State Department of Ecology (Ecology) has received the two Part A Forms 1 and 3.

The supplemental Part A Form 1 for Bechtel Hanford, Inc. (BHI), and the Part A Form 3s for 15 Treatment, Storage, and Disposal units (TSD) are currently being reviewed by Ecology staff for completeness and accuracy. The Part A Form 3 for the 183-H Solar Evaporation Basins Unit was found to be complete and accurate. Comments resulting from this further review, if any, will be addressed through separate correspondence for each of the individual TSD Units.

Regarding the other two requests in your forementioned letter, namely;

1. Your request to waive the notification requirements for changing operators/co-operators as detailed in the WAC 173-303-805(7)(a)(iv) is approved.
2. Your request for the addition of BHI as a co-operator to the Hanford Facility Part B Permit Application of the 183-H Solar Evaporation Basins Unit is approved and will be reflected in the Facility Wide Permit at issuance.

Mr. James Rasmussen
Mr. Joe F. Nemeec
Mr. William T. Dixon
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If you have any questions about any of the above, please call Moses Jaraysi at (509)736-3016, or Joe Witzak at (509)407-7132.

Sincerely,



Dru Butler, Program Manager
Nuclear Waste Program

DB:MJ:mf

cc: Sue Price, WHC
Jeff James, BHI
Dan Duncan, EPA
Doug Sherwood, EPA
Randall F. Smith, EPA
Administrative Records, H6-08
Administrative Record "Facility Wide Permit"

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**REVISED HANFORD PART A FORM 3S AND SUPPLEMENTAL
PART A FORM 1**

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Subject: REVISED HANFORD PART A, FORM 3S., AND SUPPLEMENTAL PART A, FORM 1

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For questions or comments, contact Mike Cline at michael_w_cline@rl.gov
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