

# HANFORD HEALTH AND SAFETY EXPO

**EXPO Dates: April 27-28, 2004**

**Exhibit Sponsor/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Topic of Exhibit:** \_\_\_\_\_

**Point of Contact:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

*A detailed description of your exhibit, emphasizing how it is related to the Health or Safety field, is **REQUIRED** to reserve booth space. One exhibit per form.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Is there an exhibit you would prefer to be located near?** \_\_\_\_\_

**Booth options: (Check only 1 option)**

10' x 10' booth includes 1 skirted table\2 chairs

10' x 20' booth includes 2 skirted tables\3 chairs

**Do you need telephone access as part of your exhibit?**  Yes  No

**All literature, giveaways, and brochures distributed must be preapproved.**



**SEND COMPLETED REGISTRATION FORMS TO:**

**Hanford Health and Safety EXPO**

**C/O: Owen Berglund**

**P.O. Box 1000 MSIN: T6-06**

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**FAX: 509-373-5815**

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