



## **Tank Waste Committee (TWC) Virtual Meeting**

**Date:** Wednesday, November 18, 2020

**Time:** 9:00 a.m. – 2:00 p.m.

**Location:** Virtual via Conference Call & GoToMeeting

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### **Teleconference:**

- Tri-City participants: **509-372-3088**, enter conference code 8802#
- Long distance participants: **1-800-664-0771**, enter conference code 8802#
- **Mute codes:**
  - 22# self-unmute - When you dial in to the conference call, press 22# to unmute yourself. After that, please use the MUTE button on your phone. (Please do not use the HOLD button on your phone as that can lead to connection problems for others on the line.)
  - 11# self-mute

**GoToMeeting:** <https://www.gotomeet.me/ProSidian>; Access Code: 171-499-709

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### **9:00 a.m. Opening – Bob Suyama, Committee Chair**

- Welcome and Introductions
- Approval of September meeting summary
- Announcements
- Introduction – DDFO, 5 minutes (Stan Branch)

### **9:15 a.m. Tanks Farm Overview**

*Purpose: To provide an overview on the Tank Farms.*

- Agency Presentation - U.S. Department of Energy, 50 minutes (Brian Harkins)
- Regulatory Perspective, 20 minutes
  - Washington State Department of Ecology
  - U.S. Environmental Protection Agency
- Committee Discussion

### **10:30 a.m. BREAK**

### **10:45 a.m. System Plan 9**

*Purpose: To provide an overview of System Plan 9.*

- Agency Presentation - U.S. Department of Energy, 20 minutes (Kaylin Burnett)
- Regulatory Perspective, 20 minutes
  - Ecology
  - EPA
- Committee Discussion

**Hanford Advisory Board**

**11:30 a.m. LUNCH**

**1:00 p.m. Open Forum**

*Purpose: To have an open forum for committee members to discuss and share information, thoughts, and concerns on Hanford related cleanup issues and determine, if any, follow-up is necessary.*

- Committee Discussion

**1:30 p.m. Committee Business**

*Purpose: To frame topic requests for the next TWC meeting and to discuss other TWC business.*

- Update on HAB leadership nominations
- Identification of specific topic requests for future committee calls or meetings, including framing questions

**2:00 p.m. ADJOURN**