| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | 1. CONTRACT ID CODE | F | PAGE OF PAGES | | |
|--|--|---|--|---|--|--|--|--|
| | | | | | | | | |
| 2. AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE | | | 4. RE0 | JECT NO. (If applicable) | | | | |
| 0046 | | See Block 16C | 20E1 | 4002040 | | | | |
| 6. ISSUED BY | CODE | 893040 | 7. AD | 7. ADMINISTERED BY (If other than Item 6) CODE 00603 | | | | |
| Office of River Protection U.S. Department of Energy Office of River Protection P.O. Box 450 Richland WA 99352 | | | | Office of River Protection U.S. Department of Energy Office of River Protection P.O. Box 450 Richland WA 99352 (x) 9A. AMENDMENT OF SOLICITATION NO. 9B. DATED (SEE ITEM 11) | | | | |
| CODE 786467159 FACILITY CODE | | | 10 | x 10A. MODIFICATION OF CONTRACT/ORDER NO. DE-EM0003722 10B. DATED (SEE ITEM 13) 05/28/2015 | | | | |
| | | 11. THIS ITEM ONLY APPLIES TO | | MENTS OF SOLICITATIONS | | | | |
| Items 8 and 1 separate lette RECEIVED A OFFER. If by each letter or | 5, and returning cop er or electronic communication which inclu T THE PLACE DESIGNATED FOR THE virtue of this amendment you desire to con- electronic communication makes referent NG AND APPROPRIATION DATA (If requ | vies of the amendment; (b) By acknow udes a reference to the solicitation and RECEIPT OF OFFERS PRIOR TO TH change an offer already submitted, suc ce to the solicitation and this amendm | ledging re amendm IE HOUR ch change | tion or as amended , by one of the following met ecceipt of this amendment on each copy of the off leent numbers. FAILURE OF YOUR ACKNOWL AND DATE SPECIFIED MAY RESULT IN REJE a may be made by letter or electronic communica s received prior to the opening hour and date sp | hods: (a) er submi EDGEMI CTION (ation, pro | tted ; or (c) By ENT TO BE DF YOUR | | |
| | 13. THIS ITEM ONLY APPLIES TO M | ODIFICATION OF CONTRACTS/ORDE | RS. IT M | ODIFIES THE CONTRACT/ORDER NO. AS DES | SCRIBED | IN ITEM 14. | | |
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED F ORDER NO. IN ITEM 10A. | PURSUANT TO: (Specify authority) T⊦ | IE CHAN | GES SET FORTH IN ITEM 14 ARE MADE IN TH | HE CON | IRACT | | |
| Х | B. THE ABOVE NUMBERED CONTRAC appropriation data, etc.) SET FORTH | T/ORDER IS MODIFIED TO REFLEC IN ITEM 14, PURSUANT TO THE AU | T THE AD | DMINISTRATIVE CHANGES (such as changes i Y OF FAR 43.103(b). | n paying | office, | | |
| | C. THIS SUPPLEMENTAL AGREEMEN | IS ENTERED INTO PURSUANT TO | AUTHOR | ITY OF: | | | | |
| | D. OTHER (Specify type of modification | and authority) | | | | | | |
| E. IMPORTANT | Contractor I is not | is required to sign this document a | and return | copies to the issuing | office. | | | |
| 14. DESCRIPT | ION OF AMENDMENT/MODIFICATION (| Organized by UCF section headings, i | including | solicitation/contract subject matter where feasib | le.) | | | |
| | , | | - | e funding to address COV | , | osts. This | | |
| | | | | resulting in a net \$0 (| | | | |
| | | 00 0112 00000 | 91 | | | energe. | | |

There are no other changes to the contract.

End of modification.

Continued ...

Except as provided herein, all terms and conditions of the document referenced in Item 9 A or 10A, as heretofore changed, remains unchanged and in full force and effect. 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) 15A. NAME AND TITLE OF SIGNER (Type or print)

| | | Katie A. Mair | | | |
|--|------------------|------------------------------------|------------------|--|--|
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA | 16C. DATE SIGNED | | |
| (Signature of person authorized to sign) | | (Signature of Contracting Officer) | 08/25/2020 | | |
| Previous edition unusable | | STANDARD FORM 30 (REV. 11/2016) | | | |

STANDARD FORM 30 (REV. 11/2016) Prescribed by GSA FAR (48 CFR) 53.243 CONTINUATION SHEET REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-EM0003722/0046

NAME OF OFFEROR OR CONTRACTOR WASTREN ADVANTAGE, INC.

| TEM NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|---------|---|----------|-----|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | Payment: | | | | |
| | OR for ORP | | | | |
| | U.S. Department of Energy | | | | |
| | Oak Ridge Financial Service Center | | | | |
| | P.O. Box 6017 | | | | |
| | Oak Ridge TN 37831 | | | | |
| | Period of Performance: 09/21/2015 to 09/20/2020 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

OF

2

PAGE

2