

## STATEMENT AND ACKNOWLEDGMENT

OMB No.: 9000-0014  
Expires: 6/30/2014

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat, (VIR), Regulatory and Federal Assistance Division, GSA, Washington, DC 20405; and to the Office of Management and Budget, Paperwork Reduction Project (9000-0014), Washington, DC 20503.

## PART I - STATEMENT OF PRIME CONTRACTOR

|   |  |  |
|---|--|--|
| 1. PRIME CONTRACT NO.<br>Contract No. 53553 Release 1 | 2. DATE SUBCONTRACT AWARDED<br>6/02/14 | 3. SUBCONTRACT NUMBER<br>53553 Release 001 |
| 4. PRIME CONTRACTOR                                   |  | 5. SUBCONTRACTOR                           |
| a. NAME<br>Real Centric Solutions LLC                 |  | a. NAME<br>Ram Piping                      |
| b. STREET ADDRESS<br>530 W Deschutes Ave              |  | b. STREET ADDRESS<br>(b)(6)                |
| c. CITY<br>Kennewick                                  | d. STATE<br>WA                         | e. ZIP CODE<br>99336                       |
| c. CITY<br>Kennewick                                  | d. STATE<br>WA                         | e. ZIP CODE<br>99338                       |

6. The prime contract ☒ does, ☐ does not contain the clause entitled "Contract Work Hours and Safety Standards Act -- Overtime Compensation."

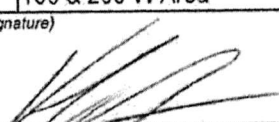
7. The prime contractor states that under the contract shown in Item 1, a subcontract was awarded on the date shown in Item 2 to the subcontractor identified in item 5 by the following firm:

a. NAME OF AWARDING FIRM

Real Centric Solutions LLC

b. DESCRIPTION OF WORK BY SUBCONTRACTOR

Provide hourly Pipefitter support for Field Route Injection & extraction Well Equipment Projection on an as-needed basis.

|  |  |                              |
|--|--|------------------------------|
| 8. PROJECT<br>Field Route Injection and Extraction Well Equipment for the S&GP | 9. LOCATION<br>100 & 200 W Area  |                              |
| 10a. NAME OF PERSON SIGNING<br>Khris Judy                                      | 11. BY (Signature)<br> | 12. DATE SIGNED<br>6-02-2014 |
| 10b. TITLE OF PERSON SIGNING<br>Owner / Member                                 |  |                              |

## PART II - ACKNOWLEDGMENT OF SUBCONTRACTOR

13. The subcontractor acknowledges that the following clauses of the contract shown in Item 1 are included in this subcontract:

Contract Work Hours and Safety Standards Act - Overtime  
Compensation - (If included in prime contract see Block 6)  
Payrolls and Basic Records  
Withholding of Funds  
Disputes Concerning Labor Standards  
Compliance with Davis-Bacon and Related Act Regulations

Davis-Bacon Act  
Apprentices and Trainees  
Compliance with Copeland Act Requirements  
Subcontracts (Labor Standards)  
Contract Termination - Debarment  
Certification of Eligibility

## 14. NAME(S) OF ANY INTERMEDIATE SUBCONTRACTORS, IF ANY

|   |                                |                            |
|---|--------------------------------|----------------------------|
| A                                       | C                              |                            |
| B                                       | D                              |                            |
| 15a. NAME OF PERSON SIGNING<br>Roy Cole | 16. BY (Signature)<br>Roy Cole | 17. DATE SIGNED<br>6-02-14 |
| 15b. TITLE OF PERSON SIGNING<br>Owner   |                                |                            |

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## PART I - STATEMENT OF PRIME CONTRACTOR

|   |                |  |  |                |
|---|----------------|--|--|----------------|
| 1. PRIME CONTRACT NO.<br>Contract No. 53553 Release 1 |                | 2. DATE SUBCONTRACT AWARDED<br>6/20/14 | 3. SUBCONTRACT NUMBER<br>53553 RELEASE 001 |                |
| 4. PRIME CONTRACTOR                                   |                |  | 5. SUBCONTRACTOR                           |                |
| a. NAME<br>Real Centric Solutions LLC                 |                |  | a. NAME<br>AMERICAN ELECTRIC INC           |                |
| b. STREET ADDRESS<br>530 W Deschutes Ave              |                |  | b. STREET ADDRESS<br>1999 BUTLER LOOP      |                |
| c. CITY<br>Kennewick                                  | d. STATE<br>WA | e. ZIP CODE<br>99336                   | c. CITY<br>RICHLAND                        | d. STATE<br>WA |
|   |                |  | e. ZIP CODE<br>99354                       |                |

6. The prime contract ☒ does, ☐ does not contain the clause entitled "Contract Work Hours and Safety Standards Act - Overtime Compensation."


7. The prime contractor states that under the contract shown in Item 1, a subcontract was awarded on the date shown in Item 2 to the subcontractor identified in Item 5 by the following firm:

a. NAME OF AWARING FIRM

Real Centric Solutions LLC

b. DESCRIPTION OF WORK BY SUBCONTRACTOR

Provide hourly electrician support on an as needed basis.

|  |   |                                 |  |
|--|---|---------------------------------|--|
| 8. PROJECT<br>Field Route Injection and Extraction Well Equipment for the S&GP |   | 9. LOCATION<br>100 & 200 W Area |  |
| 10a. NAME OF PERSON SIGNING<br>Khris Judy                                      | 11. BY (Signature)<br> | 12. DATE SIGNED<br>6/20/14      |  |
| 10b. TITLE OF PERSON SIGNING<br>Owner / Member                                 |   |                                 |  |


## PART II - ACKNOWLEDGMENT OF SUBCONTRACTOR

13. The subcontractor acknowledges that the following clauses of the contract shown in Item 1 are included in this subcontract:

Contract Work Hours and Safety Standards Act - Overtime  
Compensation - (If included in prime contract see Block 6)  
Payrolls and Basic Records  
Withholding of Funds  
Disputes Concerning Labor Standards  
Compliance with Davis-Bacon and Related Act Regulations

Davis-Bacon Act  
Apprentices and Trainees  
Compliance with Copeland Act Requirements  
Subcontracts (Labor Standards)  
Contract Termination - Debarment  
Certification of Eligibility

14. NAME(S) OF ANY INTERMEDIATE SUBCONTRACTORS (IF ANY)

|  |  |
|--|--|
| A  | C  |
| B  | D  |
| 15a. NAME OF PERSON SIGNING<br>Jose Gonzales Jr. | 16. BY (Signature)<br> |
| 15b. TITLE OF PERSON SIGNING<br>President        | 17. DATE SIGNED<br>6/20/14   |

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## PART I - STATEMENT OF PRIME CONTRACTOR

|  |  |   |
|--|--|---|
| 1. PRIME CONTRACT NO.<br>DE-AC06-08RL14788       | 2. DATE SUBCONTRACT AWARDED<br>5/27/2014 | 3. SUBCONTRACT NUMBER<br>Contract No. 53553 Release 1 |
| 4. PRIME CONTRACTOR                              |  | 5. SUBCONTRACTOR                                      |
| a. NAME<br>CH2M Hill Plateau Remediation Company |  | a. NAME<br>Real Centric Solutions LLC                 |
| b. STREET ADDRESS<br>P.O. Box 1600               |  | b. STREET ADDRESS<br>530 W Deschutes Ave              |
| c. CITY<br>Richland                              | d. STATE<br>WA                           | e. ZIP CODE<br>99352                                  |
| c. CITY<br>Kennewick                             | d. STATE<br>WA                           | e. ZIP CODE<br>99336                                  |

6. The prime contract ☒ does, ☐ does not contain the clause entitled "Contract Work Hours and Safety Standards Act -- Overtime Compensation."


7. The prime contractor states that under the contract shown in Item 1, a subcontract was awarded on the date shown in Item 2 to the subcontractor identified in item 6 by the following firm:

## a. NAME OF AWARING FIRM

CH2M Hill Plateau Remediation Company

## b. DESCRIPTION OF WORK BY SUBCONTRACTOR

The contractor shall perform field routing of process equipment, HDPE transfer lines and electrical power cable. Provide 2 independent field work teams to field route equipment between well heads and processing facilities. (Tie-in of HDPE transfer lines, equipment control racks and electrical power cable to processing facilities are typically performed by others). Within this Task Order, the contractor may be required to also tie-in HDPE transfer lines, electrical power cable and other typical construction tasks.


|  |  |                            |
|--|--|----------------------------|
| 8. PROJECT<br>Field Route Injection and Extraction Well Equipment for the S&GP | 9. LOCATION<br>100 & 200 Area  |                            |
| 10a. NAME OF PERSON SIGNING<br>Lee L. Eron                                     | 11. BY (Signature)<br> | 12. DATE SIGNED<br>5/29/14 |
| 10b. TITLE OF PERSON SIGNING<br>Contract Specialist                            |  |                            |

## PART II - ACKNOWLEDGMENT OF SUBCONTRACTOR

13. The subcontractor acknowledges that the following clauses of the contract shown in Item 1 are included in this subcontract:

|  |   |
|--|---|
| Contract Work Hours and Safety                             | Davis-Bacon Act                           |
| Standards Act - Overtime                                   | Apprentices and Trainees                  |
| Compensation - (If included in prime contract see Block 6) | Compliance with Copeland Act Requirements |
| Payrolls and Basic Records                                 | Subcontracts (Labor Standards)            |
| Withholding of Funds                                       | Contract Termination - Debarment          |
| Disputes Concerning Labor Standards                        | Certification of Eligibility              |
| Compliance with Davis-Bacon and Related Act Regulations    |   |

## 14. NAME(S) OF ANY INTERMEDIATE SUBCONTRACTORS, IF ANY

|  |  |                              |  |
|--|--|------------------------------|--|
| A  | Ram Mechanical   | C                            |  |
| B  | American Electric  | D                            |  |
| 15a. NAME OF PERSON SIGNING<br>Khris Judy      | 16. BY (Signature)<br> | 17. DATE SIGNED<br>5/29/2014 |  |
| 15b. TITLE OF PERSON SIGNING<br>Owner / Member |  |                              |  |

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