

**Morris, Alexander**

HQ-2018-00787-F

**From:** DOE.WEBMASTER@hq.doe.gov on behalf of Department of Energy  
<DOE.WEBMASTER@hq.doe.gov>  
**Sent:** Friday, March 09, 2018 3:39 PM  
**To:** FOIA-Central  
**Subject:** Form submission from: DOE Headquarters FOIA Request Form

Submitted on Friday, March 9, 2018 - 15:39  
Submitted by anonymous user:  
Submitted values are:

11/11/18 13

COMMERCIAL SEARCH, REPRODUCTION

==Contact information==

Name: Rikus Linschoten  
Organization: Brayton Purcell LLP  
Address: 222 Rush Landing Road, Novato, CA 94947  
Fax number:  
Phone number:  
Email address: rlinschoten@braytonlaw.com

==Reasonably Describe Records==

Description:

Hello,

I am requesting the following:

- 1) the contracts listed below and
- 2) an insurance coverage docs, insurance certificates covering the work by these contractors:

a) Associated Asbestos for:

SUBCONTRACT KE-25

b) Asbestos Supply Co (aka Noise Control) for:

SUBCONTRACT NO. G-190

INSULATION START 8/48

SUB CONTRACT 1473% UNDER PRIME W-7412-

ENG-1;

SUB SUB CONTRACT # 110 & 111, G-190 UNDER W-

31-109-ENG-52

SUB SUB CONTRACT # 52, G-133 UNDER W-31-109-

ENG 52

c) Tacoma Asbestos for:

W-31-109-ENG-52 (G-281, G-133)

1-30

d) V. S Jenkins for:

AT(45-1)-687

J2

W-31-109-ENG-52 (G-133, G-157, G-133)

SUB JA JONES

SUBCONTRACT NO. G-133, G-157, G-190

THERMAL INSULATION START 11/1/48

PIPE COVERING START 8/4/48

e) Valley Asbestos for:

SUBCONTRACTOR

f) Western Pipe & Steel for:

W-31-109-ENG-52 (G-110, C-112)

g) Moore & Co, C. C. for:

[unknown contract(s)]

h) Bumstead & Woolford for:

AT(45-1)612 3/3/52

AT(45-1)-806

AT(45-1)-802

AT(45-1)-1421

AT(45-1)-1276

SUB NO. G-382 UNDER PRIME NO. AT(45-1)-1355

i) C.C. Moore & Co. Engineers for:

W-31-109-ENG-52 (G-157)

j) L. D. Reeder for:

SUB GE

k) Scott Buttner aka Scott-Buttner for:

W-31-109-ENG-52 (G-211)

SUBCONTRACT G-211

TRANSFER LINES & STATIONS START 7/21/48

I have a list from the hanford.gov website which lays out all of the above, please let me know if you need it sent. Please contact with any questions or concerns at [rlinschoten@braytonlaw.com](mailto:rlinschoten@braytonlaw.com) - thank you very much for your time and attention to this matter. Specify preferred form or format: Electronic

==Type of requestor==

Select a description of yourself and the purpose of the request to help determine your category for assessing fees:

==Fees and waivers==

Please select the statement that applies:

==Expedited processing==

Justification:

Please provide your specific justification for expedited processing:

The results of this submission may be viewed at:

<https://www.energy.gov/>